STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That R. L. Richardson and Fannie Mae E. Richardson in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) DOLLARS, and exchange of real estate valued at Three Hundred Fifty and no/100 (\$350.00) Dollars to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles C. Thompson, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being near the easterly side of Dakota Road, near the City of Greenville, S. C. and being the southernmost portion of Tract No. 6 on the plat of the property of J. M. Richardson, as recorded in the RMC Office for Greenville County, S. C. in Flat Book F, page 293, and having according to a survey plat made by Dalton & Neves for Charles C. Thompson et al recorded in said RMC Office in Flat Book And , page 93, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which pin is located S 71-07 E 32 feet from an iron pin on the easterly side of Dakota Road, which last mentioned pin is located 581 feet north from the northeasterly corner of the intersection of Dakota Road and Windfield Road, and running thence on a line through Tract No. 6 S 71-07 E 50.1 feet to an iron pin in the line of Lot No. 22, Section A, Gower Estates; thence running with the line of Lot 22 S 70-46 W 38 feet to an iron pin; thence continuing with the line of Lot 22 N 22-17 W 30.6 feet to the point of beginning.

This is a portion of the property conveyed to the grantors by deed recorded in Deed Book 198, page 186 and deed recorded in Deed Book 668, page 210.

This deed is given in exchange for a triangular parcel of approximately the same size, which exchange is made for the purpose of straightening the property line.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and hie Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Two.
Signed, Sealed and Delivered in the Presence of L. Teslandson (Seal)
Patricea a lience Tarrie Mac E. Richardson
Witnesses as to R. L. Richardson (Seal)
1) the single
(Seal)
Witnesses as to Famile Mae E. Richardson
State of South Carolina, Greenville County Personally appeared before me Patricia A. Pierce
and made oath that She saw the within named grantor(s) R. L. Richardson
deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.
Sworn to before me this 9th
day of May, A. D. 19 62 { Tatuea (1, Tilled i
day of May , A. D. 19 62 / Atricea (), Tillee C Notary Public for South Carolina
State of South Carolina, RENUNCIATION OF DOWER
Grantor R. L. RICHARDSON IS UNMARRIED GRANTOR FANNIE MAE E. Notary Public, do hereby certify RICHARDSON - WOMAN
unto all whom it may concern, that Mrs.
wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, —
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever up
relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of, A. D. 19
Notary Public for South Carolina

Recorded this ______May of________19_____, at_______M., No.______M.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;